

**THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF MARYLAND  
(Greenbelt Division)**

In re: \*

KYONGSIK JUN and MINSOO HA \* Case No. 23-13312  
Debtors. \* Chapter 13

\* \* \* \* \*

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 10<sup>th</sup> day of October, 2025, a copy of the forgoing Notice of Chapter 13 Bankruptcy Case containing information about Meeting of Creditors and a copy of the foregoing Schedule E/F was mailed, first class, postage prepaid to:

Small Business Administration  
409 3rd Street SW  
Washington, DC 20416

/s/ Bartholomew Choi  
Bartholomew Choi #31424